

Board of Health Problems List

Strawberry Cafes
Strawberry Toilets
Strawberry Water Supplies
Charleston Bridge Boat - Fish Camp
Harris Trailer Park -
Swim Pool water samples
all county Restaurants compliance to code.
Classes in food care
Private well survey - locate places & owners.
AWW water supply
Hitching post water supply.



Dear Blood Analyzer Owner:

Ames Company is pleased to announce a new Triglyceride Kit to be used with the AmesTM Blood Analyzer. Now, both cholesterol and triglycerides can be done with the same instrument on site so that lipid metabolism can be monitored more closely.

The Triglyceride test has a number of features that will make your diagnostic task much easier. Perhaps you would like to consider some of them.

1. Helps identify risk factor in cardiovascular disease
2. Simple procedure makes testing easy
3. Accurate results assured
4. Enzymatic procedure easy to use
5. Total procedure takes approximately 30 minutes
6. Operator time is less than 10 minutes

Since you are already familiar with the advantages of the Blood Analyzer, you may want to add the Triglyceride test to the tests you now perform. To make it more attractive for you and to be sure that you have the accessories needed to do the testing successfully, Ames is offering, free of charge, the Triglyceride Dial Face with your first Triglyceride Kit order. To order, just contact an Ames representative or your Blood Analyzer dealer. A Triglyceride Kit and a Dial Face will be delivered to you. Or, you can return the enclosed Business Reply Card and your local Ames representative will submit your order for the Triglyceride Kit to the dealer of your choice.

We have enclosed the Triglyceride Procedure Sheet for your Blood Analyzer Operating Manual. Please insert it in your Manual.

Ames is gathering information concerning the current testing status of Blood Analyzer owners. We would appreciate very much if you could take a few minutes of your time to fill out and return the enclosed Business Reply Card and let us know how you are using your instrument.

You can omit answers to any questions that are not applicable, or which you do not care to answer. However, we hope you will answer as many as possible so that our future plans can be tailored to serve you better.

If you have a request to make of your Ames representatives or if he can be of service to you in getting better results from your Blood Analyzer System, please indicate in the proper place on the questionnaire.

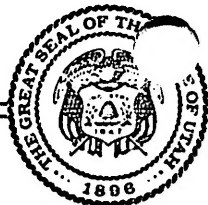
Sincerely,

A handwritten signature in black ink that reads "Frederick J. Verderosa". The signature is written in a cursive style with a long, sweeping underline.

Frederick J. Verderosa
Systems Marketing Manager

/cr
Encl.





STATE OF UTAH—DEPARTMENT OF SOCIAL SERVICES

CALVIN L. RAMPTON
Governor

PAUL S. ROSE
Executive Director

DIVISION OF HEALTH
44 MEDICAL DRIVE
SALT LAKE CITY, UTAH 84113
AREA CODE 801
328-6163

December 13, 1974

Board of Health
Air Conservation Committee
Health Facilities Council
Medical Examiner Committee
Nursing Home Advisory Council
Water Pollution Committee

BUREAU OF ENVIRONMENTAL HEALTH
72 East 4th South
Salt Lake City, Utah

LYMAN J. OLSEN, M.D., M.P.H.
Director of Health

Director
Bureau of Reclamation
125 South State Street
Salt Lake City, UT 84111

RE: Recreational Facilities, Soldier
Creek Impoundment, Wasatch County,
Utah.

ATTN: Marvin Combs

Dear Mr. Combs:

On September 23, 1974, you presented to this office an overview of the Soldier Creek Reservoir project and its accompanying proposed recreational facilities.

It is our understanding that when the reservoir reached the conservation pool level, permanent recreational facilities would be constructed. However, the conservation pool level may not be reached for eight to ten years, if ever. In the meantime, you requested approval for the use of temporary vault toilets, and the absence of a water system for day-use areas.

Under present State rules and regulations the above referred to facilities could not be approved. Day-use picnic areas must be provided with a supply of potable water and sanitary facilities:

Water closets--1 per 100 persons of each sex, over 400, add 1 fixture for each additional 500 men and 1 for each 300 women.
Urinals--1 per 200 men, over 600, add 1 fixture for each 300 men.
Lavatories--1 per 200 persons, over 750, add 1 fixture for each 500 persons.
Drinking fountains--1 per 300 persons.

If you have any further questions regarding this matter, please do not hesitate to call this office.

Very truly yours,

Lynn M. Thatcher
Deputy Director of Health

LPB:co

cc: State Parks & Recreation
Wasatch County Commission
Wasatch County Health Officer



Page 1 of 1

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MINUTES OF THE WASATCH COUNTY HEALTH BOARD

December 16, 1974

12:00 P.M.

Flying Vee Cafe

Present were: Acting Chairman, Commissioner Russell Wall; Public Health Nurse, Maren Durtschi; Members, Gilbert Olsen and Dr. John Prince; Building Inspector, Clyde Broadbent; Health Director, Dr. R. Raymond Green; Superintendent Douglas Merkley.

Minutes: Minutes of meeting held Nov. 18, 1974, were read by secretary Nelda Duke, and approved by the board.

Scavenger Service Form: The board studied and discussed a form submitted by Comm. Wall to be used in scavenger service pickup. Purpose of this form is to verify sewage is being dumped in proper facilities.

Timberlakes Sub-division: Commissioner Wall invited the board to a commission meeting to be held Dec. 17th at 9:00 AM. Representatives from various state departments and timberlakes subdivision will be present to discuss problems in timberlakes sub-division.

Sanitarian: Commissioner Wall stated that sanitarian Steve Jenkins, will be employed by our county 2/5 time beginning Jan. 1, 1975.

First-Aid Class: Dr. Green reported approximately 24 people are attending the first-aid class and interest is exceptionally good. This is a 40-hour course and teachers will receive 3 hrs. credit.

Botulism: Dr. Green stated he received word that a Kroger beef stew packed by Krey Company had botulism. He checked with all grocery stores in the county but none carried this brand. There was 1 fatality reported from this incident in the Mid-west.

Building Permits: Commissioner Wall reported he had checked with the county attorney regarding the need for building permits to install water systems. As yet he has not received an answer.

Immunization Clinics: Dr. Green stated immunization clinics are now being planned for early spring.

T.B. Program: Mrs. Durtschi reported the TB program is going very nicely. Our county hospital is doing the x-rays. The SHD suggests after two successive negative x-rays each person should get an annual chest x-ray from their private physician.

T.V. Up-grading: Supt. Merkley stated the schools are concerned and feel a need for up-grading our county TV system. Our educators would like to be able to get channel 7 and 11. Both are excellent educational channels. Commissioner Wall stated if the people of the county wanted these channels it would be possible to get them.

Domestic Water Systems: Dr. Green submitted two letters from the SHD regarding the Midway and Daniel Domestic Water Systems. (See attached copy). A letter will be written to them encouraging and offering our services to help correct their problems.

Next Meeting: Next meeting is scheduled for Jan. 20, 1975. Meeting adjourned at 1:35 P.M.

Acting Chairman

MINUTES OF THE BOARD OF HEALTH

Friday, Nov. 18, 1974

12:00 P.M.

December 14, 1974

Present were: Acting Chairman, Commissioner Russell Hall; Public Health Nurse, Mary Russell; Members, Clifford Olsen and Dr. John Green; Building Inspector, Clyde Rasmussen; Health Director, Dr. J. Raymond Green; Superintendent Douglas Hestley.

Present were:

Minutes of meeting held Nov. 18, 1974, were read by Secretary, Hilda Lake, and approved by the board.

Minutes:

The board studied and discussed a form submitted by Green. It will be used in screening service clinics. Copies of this form are being distributed to all screening facilities.

Screening Form:

Commissioner Hall invited the board to a commission meeting to be held Dec. 17, at 4:00 P.M. Representatives from various state departments and timberland subdivisions will be present to discuss problems in timberland subdivisions.

Timberland Subdivisions:

Commissioner Hall stated that sanitation crews working in the county 2 1/2 times during Jan. 1, 1975.

Sanitation:

Dr. Green reported approximately 24 people are attending the first-a-d class and interest is exceptionally good. This is a 40-hour course and teachers will receive 3 credits.

First-Aid Class:

Dr. Green stated he received word that a broker had been contacted by Grey Company and he had checked with all grocery stores in the county but none carried this brand. There was a fatality reported from this incident in the mid-west.

Food:

Commissioner Hall reported he had checked with the county attorney regarding the need for building parties to install water systems. As yet he has not received an answer.

Building Permits:

Dr. Green stated immunization clinics are now being planned for early spring.

Immunization Clinics:

Mrs. Russell reported the TB program is going very nicely. The county health department is doing the TB program. The TB program after two successive negative x-rays each person should get an annual chest x-ray from their private physician.

T.B. Program:

Superintendent Hestley stated the schools are concerned and feel a need for watching out county TV system. Our schools would like to be able to get channel 7 and 11. There are excellent educational channels. Commissioner Hall stated it would be possible to get of the county wanted these channels it would be possible to get them.

T.V. Up-grading:

Dr. Green submitted two letters from the SHD regarding the M-day and Daniel Domestic Water Systems. (See attached copy). A letter will be written to them encouraging and offering our services to help correct their problems.

Domestic Water Systems:

Next meeting is scheduled for Jan. 20, 1975. Meeting adjourned at 1:35 P.M.

Next Meeting:

December 16, 1974

To Whom It May Concern:

This is to certify that Heber City has an excellent quality of water and
in adequate supply for any business.

Sincerely,

R. Raymond Green, M.D.
Wasatch County Physician

RRG/jj

C
O
P
Y

COPY

RGV:j

R. Raymond Green, M.D.
Wasatch County Physician

Sincerely,

in adequate supply for any business.

This is to certify that Heber City has an excellent quality of water and

To Whom It May Concern:

December 16, 1974



STATE OF UTAH—DEPARTMENT OF SOCIAL SERVICES

CALVIN L. RAMPTON

Governor

PAUL S. R.
Executive D.

LYMAN J. OLSEN, M.D., M.P.H.
Director of Health

DIVISION OF HEALTH
44 MEDICAL DRIVE
SALT LAKE CITY, UTAH 84113
AREA CODE 801
328-6163

December 17, 1974

Board of Health
Air Conservation Committee
Health Facilities Council
Medical Examiner Committee
Nursing Home Advisory Council
Water Pollution Committee

BUREAU OF ENVIRONMENTAL HEALTH
72 East 4th South
Salt Lake City, Utah

Mr. Phil Edwards
R.F.D. Box 208
Heber City, UT 84032

Dear Mr. Edwards:

An on-site inspection of the recently installed wastewater disposal system for your new home in Charleston in Wasatch County was conducted on December 4, 1974, by Lynden Baum and Steven Thiriot of our staff.

As indicated by the enclosed inspection form, it appears that the system has been properly constructed and installed to dispose of wastewater from a three bedroom home in accordance with Part IV of the Utah "Code of Waste Disposal Regulations," and is hereby approved.

Very truly yours,

Mervin R. Reid, chief
General Sanitation Section

LPB:co

Enclosure

cc: Wasatch County Commission
Wasatch County Health Officer
Wasatch County Building Inspector

1. The first part of the report is a description of the project and its objectives. This section should be written in a clear and concise manner, using simple language that is easy to understand. It should also include a brief history of the project and a statement of the project's purpose.

2. The second part of the report is a description of the methods used in the project. This section should be written in a clear and concise manner, using simple language that is easy to understand. It should also include a brief description of the equipment used and a statement of the project's methodology.

3. The third part of the report is a description of the results of the project. This section should be written in a clear and concise manner, using simple language that is easy to understand. It should also include a brief description of the data collected and a statement of the project's findings.

4. The fourth part of the report is a conclusion. This section should be written in a clear and concise manner, using simple language that is easy to understand. It should also include a brief statement of the project's overall results and a statement of the project's significance.

WASATCH COUNTY SCAVENGER PERMIT NO. _____

Scavenger _____ License No. _____

Client's Name _____ Address _____

Date _____ Time of Pumping _____

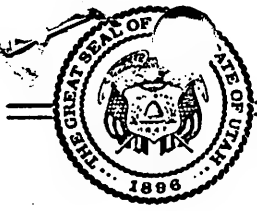
Septic Tank ☐ Holding Tank ☐

Client's Signature _____

Dumping Station Location _____

Date Dumped _____ Time Dumped _____

Person Authorizing Dumping _____



STATE OF UTAH—DEPARTMENT OF SOCIAL SERVICES

CALVIN L. RAMPTON
Governor
PAUL S. R.
Executive Dir.

LYMAN J. OLSEN, M.D., M.P.H.
Director of Health

DIVISION OF HEALTH
44 MEDICAL DRIVE
SALT LAKE CITY, UTAH 84113
AREA CODE 801
328-6163
December 18, 1974

Board of Health
Air Conservation Committee
Health Facilities Council
Medical Examiner Committee
Nursing Home Advisory Council
Water Pollution Committee

BUREAU OF ENVIRONMENTAL HEALTH
72 East 4th South
Salt Lake City, Utah

Mr. LeRoy Farrell
215 West 5th South
Midway, UT 84049

Dear Mr. Farrell:

An on-site inspection of the recently installed wastewater disposal system for your new home in Midway in Wasatch County was conducted on December 17, 1974, by Lynden Baum of our staff.

As indicated by the enclosed inspection form, it appears that the system has been properly constructed and installed to dispose of wastewater from a three bedroom home in accordance with Part IV of the Utah "Code of Waste Disposal Regulations," and is hereby approved.

Yours Very truly,

Mervin R. Reid, Chief
General Sanitation Section

LPB:co

Enclosure

cc: Wasatch County Commission
Wasatch County Building Inspector
Wasatch County Health Officer
Joe Barnes



STATE OF UTAH—DEPARTMENT OF SOCIAL SERVICES

CALVIN L. RAMPTON
Governor

PAUL S. R.
Executive Director

DIVISION OF HEALTH
44 MEDICAL DRIVE
SALT LAKE CITY, UTAH 84113
AREA CODE 801
328-6163

December 18, 1974

Board of Health
Air Conservation Committee
Health Facilities Council
Medical Examiner Committee
Nursing Home Advisory Council
Water Pollution Committee

BUREAU OF ENVIRONMENTAL HEALTH
72 East 4th South
Salt Lake City, Utah

LYMAN J. OLSEN, M.D., M.P.H.
Director of Health

Mr. LeRoy Farrell
215 West 5th South
Midway, UT 84049

RE: Approval of Individual Wastewater
Disposal System plans for LeRoy
Farrell, Midway, Utah.

Dear Mr. Farrell:

Review of plans and supporting documents for the above referenced wastewater disposal system has been completed.

Except for the corrections and/or notations in red, the plans appear to be in conformance with Part IV of the Utah "Code of Waste Disposal Regulations" and are hereby approved.

After construction and installation of the disposal system, but prior to backfilling, an on-site inspection by one of our employees will be necessary. To make arrangements for this inspection, please contact this office three or four days prior to your anticipated backfill date.

We will retain one copy of your plans and percolation test certificate for our files. The remaining two copies are enclosed for your use.

If you have any questions regarding the installation of this disposal facility, please contact this office.

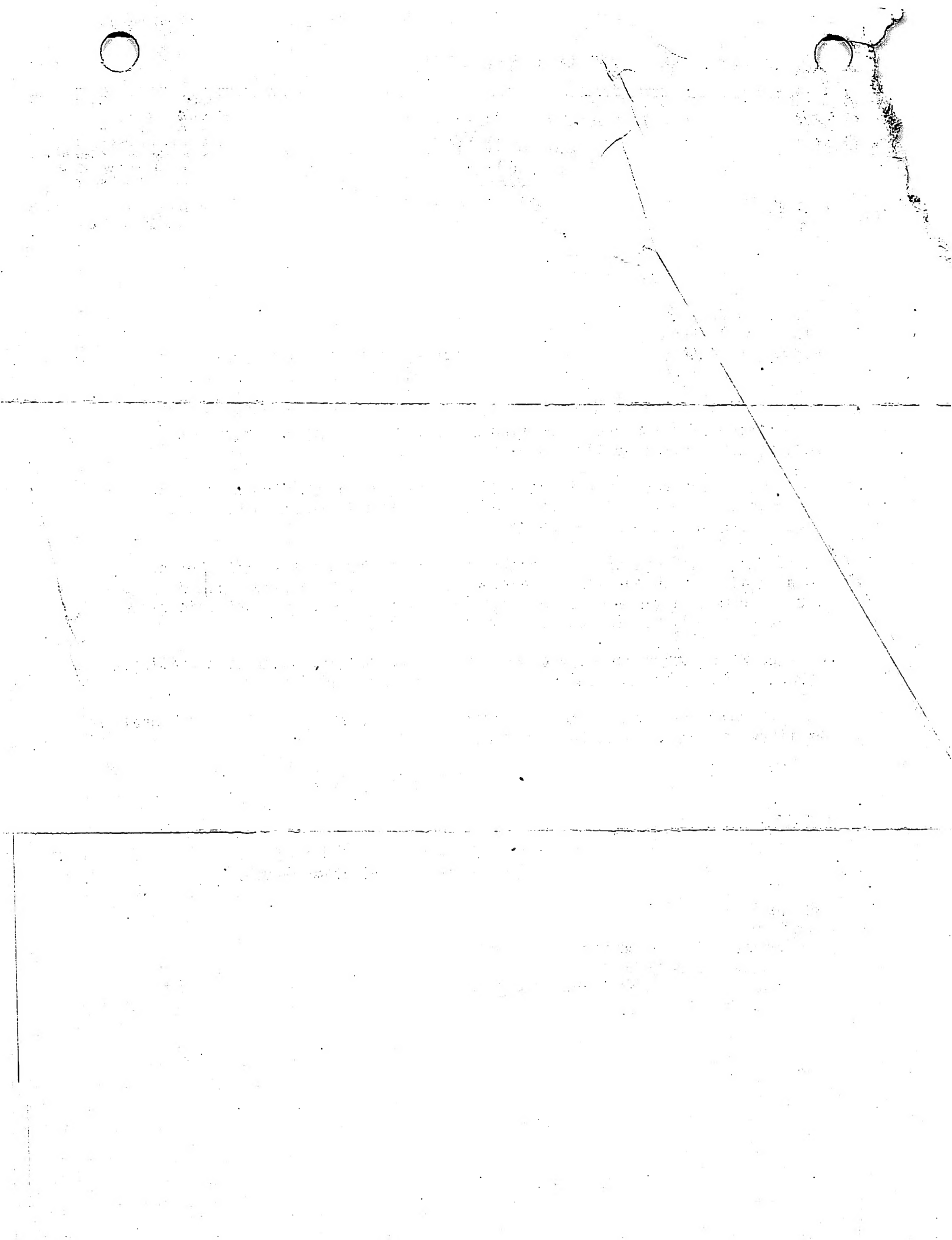
Very truly yours,

Mervin R. Reid, Chief
General Sanitation Section

LPB:co

Enclosure

cc: Wasatch County Commission
Wasatch County Health Officer
Wasatch County Building Inspector
Joe Barnes





LYMAN J. OLSEN, M.D., M.P.H.
Director of Health

STATE OF UTAH—DEPARTMENT OF SOCIAL SERVICES

DIVISION OF HEALTH
44 MEDICAL DRIVE
SALT LAKE CITY, UTAH 84113
AREA CODE 801
328-6163

December 24, 1974

CALVIN L. RAMSEY
Governor

PAUL S. ROSE
Executive Director

Board of Health
Air Conservation Committee
Health Facilities Council
Medical Examiner Committee
Nursing Home Advisory Council
Water Pollution Committee

BUREAU OF ENVIRONMENTAL HEALTH
72 East 4th South
Salt Lake City, Utah

R. Raymond Green, M.D.
Wasatch County Health Department
Heber City, UT 84032

Dear Dr. Green:

Pursuant to your discussion with Lynden Baum of our staff on the question of legal action for violations of health regulations at Current Creek Lodge, we support your suggestion that you consult with the Wasatch County Board of Health. May we also suggest that you consult with your County Attorney and then follow his advice in proceeding with legal action as outlined in the letters we drafted for your signature. The same action applies in the case of the overflowing septic tank in Midway.

Although we have been providing sanitation service to the County for an interim period while the County obtained these services on their own, the type of action required in these cases obviously must be taken by local authorities to be effective. Some actions need to be taken directly by the State, but not those now under discussion.

We will continue to provide technical advice as necessary, although we do not anticipate the necessity of spending as much time after your own sanitarian starts his employment in January.

If you desire to have a member of our staff present when you discuss these matters with the Board of Health and the County Attorney, we will be glad to arrange it.

Very truly yours,

Lynn M. Thatcher
Deputy Director of Health

LMT:co



STATE OF UTAH—DEPARTMENT OF SOCIAL SERVICES

CALVIN L. R.
Governor

PAUL S. ROSE
Executive Director

DIVISION OF HEALTH
44 MEDICAL DRIVE
SALT LAKE CITY, UTAH 84113
AREA CODE 801

328-6141

December 30, 1974

Board of Health
Air Conservation Committee
Health Facilities Council
Medical Examiner Committee
Nursing Home Advisory Council
Water Pollution Committee

OFFICE OF THE DIRECTOR

LYMAN J. OLSEN, M.D., M.P.H.
Director of Health

MEMORANDUM

TO: Local Health Officer

FROM: Elton Newman, M.D., Chief, Pulmonary Disease Program

SUBJECT: Report of Sputum Test for Acid Fast Bacilli Conducted by
the Utah State Division of Health Laboratories

Enclosed are the laboratory findings, both microscopic and culture, performed on the 7-H-10 and Lowenstein - Jensen media on all the sputa submitted to the Utah State Division of Health Laboratory for acid-fast bacilli detection and identification from your health jurisdiction.

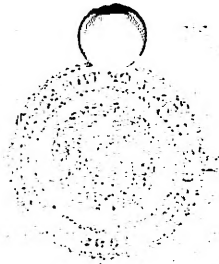
In the interest of facilitating Utah's tuberculosis eradication effort, it is recommended that repeat specimens be promptly obtained on all persons with unsatisfactory specimens or contaminated cultures.

Elton Newman
Elton Newman, M.D.

Enclosures

U.S. DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
WASHINGTON, D.C. 20535

U.S. DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
WASHINGTON, D.C. 20535



Office of the Director
Federal Bureau of Investigation
U.S. Department of Justice
Washington, D.C. 20535

DIRECTOR OF INVESTIGATION
FEDERAL BUREAU OF INVESTIGATION
U.S. DEPARTMENT OF JUSTICE
WASHINGTON, D.C. 20535

100-100000

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED

December 30, 1974

100-100000

Local Field Office

Re: [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

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